

**Kings River Watershed Coalition Authority  
(Kings River Water Quality Coalition)**

Location: 4886 East Jensen Avenue, Fresno, California  
P. O. Box 8259  
Fresno, CA 93747  
(559) 365-7958  
Fax (559) 237-5560

October 12, 2023

**NOTICE**

REGULAR MEETING OF THE OUTREACH COMMITTEE  
OF THE  
KINGS RIVER WATERSHED COALITION AUTHORITY  
(KINGS RIVER WATER QUALITY COALITION)

Mark C. McKean, President  
Kassy Chauhan, Vice President

Alta Irrigation District  
Burrel Ditch Co.  
Clarks Fork Rec District #2069  
Consolidated Irrigation District  
Corcoran Irrigation Co.  
Crescent Canal Co.  
Empire West Side Irrigation District  
Fresno Irrigation District  
John Heinlen Mutual Water Co.  
James Irrigation District  
Kings River Conservation District  
Kings River Water District  
Laguna Irrigation District  
Last Chance Irrigation District

Lemoore Canal & Irrigation Co  
Liberty Canal Co.  
Liberty Mill Race Co.  
Lovelace Water Corp.  
Peoples Ditch Co.  
Reed Ditch Co.  
Riverdale Irrigation District  
Southeast Lake Water Co.  
Stratford Irrigation District  
Tulare Lake Basin Water Storage District  
Tulare Lake Canal Co.  
Tulare Lake Reclamation District #761  
Upper San Jose Water Co.

This is to notify you that a Meeting of the Outreach Committee of the Kings River Watershed Coalition Authority will be held **Tuesday, October 17, 2023, immediately following the KRWQC Board meeting.**

Sincerely,



Debra Dunn  
Coordinator  
File: KRW 101.03



# KINGS RIVER

## WATER QUALITY COALITION

Date **10/17/2023**  
Time **12:30 p.m. or immediately following the KRWQC Board Meeting**  
Location **KRCD Board Room  
4886 E. Jensen Avenue  
Fresno, CA 93725**

# KRWQC Outreach Committee Meeting

## Agenda - 17 October 2023

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**1**                    **CONVENE**

The Outreach Committee Meeting will be convened.

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**2**                    **Additions to or Deletions from the Agenda**

Matters may be added to the agenda only as permitted by the Brown Act. Matters may be deleted from the agenda for any reason.

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**3**                    **Public Presentations**

Presentations by the Public on matters under the jurisdiction of the Committee, whether on the agenda or not, limited to a timeframe set by the Committee Chair.

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**4**                    **Approval of Minutes**

The Committee will consider approving the June 20, 2023 Outreach Committee Minutes.

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**5**                    **Outreach Matters**

The Committee will receive information on and may discuss and/or take action regarding:

- a. Current Outreach Activities to Stakeholders, Members, and Regulators.
  - b. Future Outreach Activities to Stakeholders, Members, and Regulators.
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**6**                    **Next Meeting and Agenda Items**

The Committee will discuss any needed changes regarding meeting dates and/or times, and may add agenda items for the next meeting.

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**7**                    **ADJOURNMENT**

The meeting will be adjourned. Any plan to reconvene will be announced.