

**Kings River Watershed Coalition Authority  
(Kings River Water Quality Coalition)**

Location: 4886 East Jensen Avenue, Fresno, California  
P. O. Box 8259  
Fresno, CA 93747  
(559) 365-7958  
Fax (559) 237-5560

February 10, 2023

**NOTICE**

REGULAR MEETING OF THE OUTREACH COMMITTEE  
OF THE  
KINGS RIVER WATERSHED COALITION AUTHORITY  
(KINGS RIVER WATER QUALITY COALITION)

Mark C. McKean, President  
Kassy Chauhan, Vice President

Alta Irrigation District  
Burrel Ditch Co.  
Clarks Fork Rec District #2069  
Consolidated Irrigation District  
Corcoran Irrigation Co.  
Crescent Canal Co.  
Empire West Side Irrigation District  
Fresno Irrigation District  
John Heinlen Mutual Water Co.  
James Irrigation District  
Kings River Conservation District  
Kings River Water District  
Laguna Irrigation District  
Last Chance Irrigation District

Lemoore Canal & Irrigation Co  
Liberty Canal Co.  
Liberty Mill Race Co.  
Lovelace Water Corp.  
Peoples Ditch Co.  
Reed Ditch Co.  
Riverdale Irrigation District  
Southeast Lake Water Co.  
Stratford Irrigation District  
Tulare Lake Basin Water Storage District  
Tulare Lake Canal Co.  
Tulare Lake Reclamation District #761  
Upper San Jose Water Co.

This is to notify you that a Meeting of the Outreach Committee of the Kings River Watershed Coalition Authority will be held **Thursday, February 16, 2023 via ZOOM web/teleconference**. The meeting will begin at 1:30 p.m. The weblink and call-in information on are the Agenda.

The patience and cooperation of all participants is appreciated. While every effort has been made to streamline the experience, there may be technical issues and human error. We will attempt to promptly correct any issues that arise.

Individuals who require special accommodations are requested to contact Corey McLaughlin by phone at: (559) 237-5567 or by email at: [ssoares@krcd.org](mailto:ssoares@krcd.org).

Sincerely,



Debra Dunn  
Coordinator  
File: KRW 101.03



# KINGS RIVER

## WATER QUALITY COALITION

Date **2/16/2023**

Time **01:30 PM - 02:30 PM**

Location **Zoom Link:**

<https://us06web.zoom.us/j/83222282345?pwd=VFVXK0I3TkIBM3FqRC9QRlRjVWxpZz09>

**One Tap Mobile:** +16699006833,,83222282345#,,, \*350898# US (San Jose)

**Dial In:** +1 669 900 6833 US (San Jose) ; Meeting ID: 832 2228 2345 ; Passcode: 350898

## KRWQC Outreach Committee Meeting

## Agenda - 16 February 2023

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**1**                    **CONVENE**

The Outreach Committee Meeting will be convened.

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**2**                    **Teleconference KRWQC Outreach Committee Meeting**

The Committee may decide to take action to continue teleconference/webconference meetings as provided for in Government Code Section 54953(e), finding either/both that:

1. A declared state of emergency exists and the state of emergency continues to directly impact the ability of the members to meet safely in person, and/or
2. State or Local officials continue to impose or recommend measures to promote social distancing.

If the Committee does not take this action, their next meeting will be in-person.

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**3**                    **Additions to or Deletions from the Agenda**

Matters may be added to the agenda only as permitted by the Brown Act. Matters may be deleted from the agenda for any reason.

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**4**                    **Public Presentations**

Presentations by the Public on matters under the jurisdiction of the Committee, whether on the agenda or not, limited to a timeframe set by the Committee Chair.

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**5**                    **Approval of Minutes**

The Committee will consider approving the November 17, 2022 Outreach Committee Minutes.

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**6**                    **Outreach Matters**

The Committee will receive information on and may discuss and/or take action regarding:

- a. Current Outreach Activities to Stakeholders, Members, and Regulators.
- b. Future Outreach Activities to Stakeholders, Members, and Regulators.

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7

**Next Meeting and Agenda Items**

The Committee will discuss any needed changes regarding meeting dates and/or times, and may add agenda items for the next meeting.

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8

**ADJOURNMENT**

The meeting will be adjourned. Any plan to reconvene will be announced.